80CK Prepared by MANN, FOSTER, JOHNSTON & ASHMORE ATTORNEYS, Greenville, South Carolina SEP 21 9 07 AN Cub

STATE OF SOUTH CAROLINA | For True Consideration See Affidavit COUNTY OF GREENVILLE (Book

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OLLIE I. . Son. With K. M.C.

KNOW ALL MEN BY THESE PRESENTS, that B. J. McMAKIN, LARRY A. McMAKIN, BETTY McMAKIN HAWKINS AND MARY McMAKIN HENDERSON

the receipt of which is hereby acknowledged, have granted, bargained, sold, and release unto JAMES C. TAYLOR, HIS HEIRS AND ASSIGNS:

ALL our right, title and interest in and to:

ALL of that piece, parcel or tract of land situate in Greenville County, South Carolina, in Butler Township, containing 12.33 acres, more or less, and having according to a plat by John A. Simmons, dated August 28, 1965, entitled Property of James C. Taylor, the following metes and bounds, to wit:

BEGINNING at a nail in the center of Bennetts Bridge Road, near point where road crosses creek, and running thence along said road, S. 73-32 E. 220 feet; thence leaving said road S. 29-02 E. 479.7 feet; thence S. 75-32 E. 250 feet to a point on or near branch; thence with said branch, branch the line, N. 31-36 W. 500.1 feet to the center of Bennetts Bridge Road; thence along said road S. 78-10 E. 804.5 feet; thence N. 86-27 E. 55 feet; thence S. 0-41 E. 319.6 feet; thence N. 89-23 W. 513 feet; thence S. 68-42 W. 465.5 feet; thence N. 40-40 W.803.7 feet; thence N. 52-23 E. 251.7 feet to the beginning point.

THE Grantors do hereby intend to convey to the Grantee all of their interest in the above described property which they received by inheritance or by Will from their father, Otis McMakin.

taining; to have and to hold all and singular the premises before mentifurever. And, the grantor(s) do(es) hereby bind the grantor(s) and the green defend all and singular said premises unto the grantor(s) and the fully claiming or to claim the same or any part thereof.	appartenances to said premises belonging or in any wise incident or apper- oned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, antor's(s') heirs or successors, executors and administrators to warrant and grantee's(s') heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this / 7 - day of Se	ptember 1965. (SEAL)
	Della III Marin Man Marin
SIGNED, sealed and delivered in the presence of:	mary mc maker Henderson (SEAL)
The Coffee of	BAME Makin (SEAL)
All the fill with the	3
A. C. Bronton	Jany a Michon (SEAL)
<u> </u>	(SEAL)
;	
	,
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF Greenville Passarelly approved the pro-	dersigned witness and made oath that (s)he saw the within named grantor(s)
	deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.	1
SWORN to before me this 17 day of September	19 65. Auda C. Brenton T
W CA VNOUM X (SEAL)	M
Notary Public for South Carolina.	·
, STATE OF BOOTH CHACEMAN	TION OF DOWER
COUNTY OF Greenville : 1 the undersigned Notern	Public, do hereby certify unto all whom it may concern, that the undersigned by
the factor of the character and manufacture of the day	annear before me and each upon being privately and separately examined by
	sion, dread or fear of any person whomsoever, renounce, release and forever re- assigns, all her interest and estate, and all her right and clare of thower of,
in and to all and singular the premises within mentioned and released.	mmh
CIVEN under my hand and seal this	and Mullakin
	Chair N. M= maker
17 day of September 4005.	A CONTRACTOR OF THE CONTRACTOR
CE! // INC Sel / MO-CON DISEAL)	<i>U</i>
Motary Public for South Carolina.	
BECORDED this 21st . day of September 19 6	5at 9:07 A. M. No. 9113
RECORDED this 21st. day of September 19 0	7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 -